NOV 2 2 2004

Attorney's Docket 016955-0307491 Client Reference: JL218270-003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT APPLICATION of:

Confirmation No: 4686

CHRISTOPHER P CHAMBERS

Application No.: 10/762,294

Group Art Unit: 3654

Filed: January 23, 2004

Examiner: EVAN LANGDON

Title: WINCH

12:23

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

CERTIFICATION OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8

I hereby certify that the following papers are being facsimile transmitted to the Patent and Trademark Office at (703) 872-9306 on the date shown below: Amendment Transmittal; Amendment

PILLSBURY WINTHROP LLP

Reg. No. 38705

Date: November 22, 2004

P.O. Box 10500 McLean, VA 22102

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Attorney's Docket 016955-0307491 Client Reference: JL218270-003 RECEIVED CENTRAL FAX CENTER

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

NOV 2 2 2004

In re PATENT APPLICATION of:

CHRISTOPHER P CHAMBERS

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AMENDMENT/RESPONSE TRANSMITTAL

Transmitted herewith is an amendment/response for this application.

FEES

The fee for claims and extension of time (37 C.F.R. 1.16 and 1.17) has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	PRE	IEST NO. VIOUSLY ID FOR		ESENT XTRA	RA	TE		ADDIT.	
TOTAL	15	_	20	=	0	х \$	9.00	=	\$	0.00
INDEP.	2	_	3	=	0	× \$	44.00	_	\$	0.00
FIRST PRESENTATION OF MULTIPLE DEP. + CLAIM \$ 150.00								_	\$	0.00
TOTAL ADDITIONAL CLAIM FEE									\$	0.00
GRAND TOTAL									\$	0.00

FEE PAYMENT

Authorization is hereby made to charge the amount of \$0.00 to Deposit Account No. 033975. Charge any additional fees required by this paper or credit any overpayment in the manner authorized above. A duplicate of this paper is attached.

Date: Solvan 21, 2017
PILLSBURY WINTHROP LLP
P.O. Box 10500

McLean, VA 22102 703, 905,2011 JEFFREY D. KARCESKI

Reg. No. 35914 GLENN T. BARRETT Reg. No. 38705 From-Pillsbury Winthrop LLP 703-905-2500 T-498 P.003/008 F-888

Attorney Docket: 016955-0307491 Client Reference: JL218270-003 RECEIVED CENTRAL FAX CENTER

NOV 2 2 2004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT APPLICATION of:

Confirmation Number: 4686

CHAMBERS

11-22-04

12:23

Application No.: 10/762,294

Group Art Unit: 3654

Filed: January 23, 2004

Examiner: EVAN LANGDON

Title: WINCH

AMENDMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated August 20, 2004, please amend the aboveidentified application as follows: